

**APPLICATION FOR FINANCIAL ASSISTANCE
TEXAS DEPARTMENT OF HEALTH**

DATE RECEIVED BY STATE ___/___/___

APPLICANT INFORMATION	
1) DESCRIPTIVE TITLE OF PROJECT:	9) ADDRESS: (Street Address, P.O. Box Number, City, County, State, Zip Code)
2) LEGAL NAME: 3) PAYEE NAME: 4) HSDA NAME: 5) TDH REGION NO: _____	10) PAYEE ADDRESS: (If different)
6) EXECUTIVE DIRECTOR: a) Name: b) Phone No: () c) Fax No. () d) E-Mail Address:	
7) CONTACT PERSON FOR THIS APPLICATION: ¹ a) Name: b) Phone No: () c) Fax No. () d) E-Mail Address:	
8) FINANCIAL OFFICER AND PHONE NO: a) Name: b) Phone No: ()	11) TAX I.D. NUMBER:
12) TYPE OF APPLICANT: (enter appropriate letters:) _____ a) City Health Department f) Private Non-Profit Organization b) County Health Department g) Higher Education k) State Agency c) District Health Department h) Indian Tribe l) Other (specify) _____ d) Community-Based Organization i) Minority Organization ² e) Hospital j) HUB certified ³	
13) :TYPE OF APPLICATION: G NEW G CONTINUATION	14) REQUESTED FUNDING: \$
15) START DATE END DATE	16) LIST ALL COUNTIES TO BE SERVED:
17) AUTHORIZED REPRESENTATIVE: a) Name: b) Title: c) Phone No: ()	
18) The facts affirmed by me in this application are truthful and I warrant that the applicant is in compliance with the assurances and certifications contained in this RFP. I understand that the truthfulness of the facts affirmed herein and the continuing compliance with these requirements are conditions precedent to the award or continuation of a contract. This document has been duly authorized by the governing body of the applicant and I (the person signing below) am authorized to represent the applicant.	
19) SIGNATURE OF AUTHORIZED REPRESENTATIVE	20) DATE SIGNED:

¹ Person who can answer questions about application other than Executive Director.

² Board of Directors is made up of 50% racial or ethnic minority members.

³ Historically Underutilized Business. See Forms Section for Definition.